
EDITORIAL / REDAKSIONEEL

Contributions to this volume have a certain 'anthropological' interest in common. Jüngel's theses on the relationship between the Christian faith and democracy is of special relevance in the South African context, where there is a growing interest in the debate on these issues. Kinghorn analyzes the relationship between racism and social order against the background of the study on inclusive democracy published by the Centre for Hermeneutics in Stellenbosch. The interrelatedness of the concept incarnation and solidarity in contemporary christological thinking is discussed by Bauckham, while Spangenberg contrasts the view of death in Qoheleth with what is to be found in the rest of the Old Testament.

In die lig van die groeiende belangstelling in die verhouding tussen die Christelike geloof en demokrasie, veral in die Suid-Afrikaanse konteks, is die bydrae van Jüngel van besondere belang, en word dit onveranderd in sy oorspronklike Duitse weergawe geplaas. Die verhouding tussen rassisme en skeppingsorde word deur Kinghorn aangespreek, teen die agtergrond van die studie oor inklusiewe demokrasie wat deur die Sentrum vir Hermeneutiek op Stellenbosch gepubliseer is. Bauckham analiseer die solidariteitsbeginsel in hedendaagse christologiese denke, terwyl Spangenberg ten slotte die eiesoortige opvatting bespreek van die dood, soos weerspieël in 'n belangrike Ou-Testamentiese boek.